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Mar 02 2007  
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Official Form 1 (10/06)

United States Bankruptcy Court  
Western District of Oklahoma

US Bankruptcy Court  
Voluntary Western District Of Oklahoma

|   |  |
|---|--|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>WILCOX, MARVIN LEE</b>   | Name of Joint Debtor (Spouse) (Last, First, Middle):<br><b>WILCOX, PAMELA JEAN</b>   |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):<br><b>MARVIN WILCOX<br/>MARVIN L. WILCOX</b> | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):<br><b>PAM WILCOX<br/>MRS MARVIN WILCOX<br/>PAMELA J. WILCOX</b> |
| Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all):<br><b>1671</b>                                  | Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all):<br><b>8126</b>   |
| Street Address of Debtor (No. & Street, City, and State):<br><b>ROUTE 1<br/>DOVER OK</b><br>ZIP CODE <b>73734</b>                               | Street Address of Joint Debtor (No. & Street, City, and State):<br><b>ROUTE 1<br/>DOVER OK</b><br>ZIP CODE <b>73734</b>  |
| County of Residence or of the Principal Place of Business:<br><b>KINGFISHER</b>   | County of Residence or of the Principal Place of Business:<br><b>KINGFISHER</b>  |
| Mailing Address of Debtor (if different from street address):<br><b>P O BOX 106<br/>KINGFISHER OK</b><br>ZIP CODE <b>73750</b>                  | Mailing Address of Joint Debtor (if different from street address):<br><b>P O BOX 106<br/>KINGFISHER OK</b><br>ZIP CODE <b>73750</b>                                     |

Location of Principal Assets of Business Debtor (if different from street address above):  
ZIP CODE

|   |   |   |
|---|---|---|
| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check one box.)<br><br><input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)<br>_____ | <b>Nature of Business</b><br>(Check one box)<br><br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Other<br><br><b>Tax-Exempt Entity</b><br>(Check box, if applicable)<br><br><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.) | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)<br><br><input checked="" type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding<br><br><b>Nature of Debts</b><br>(Check one box)<br><br><input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."<br><input type="checkbox"/> Debts are primarily business debts. |
|---|---|---|

|   |  |
|---|--|
| <b>Filing Fee</b> (Check one box)<br><br><input checked="" type="checkbox"/> Full Filing Fee attached<br><br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.<br><br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | <b>Chapter 11 Debtors</b><br><br><b>Check one box:</b><br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br><br><b>Check if:</b><br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2 million.<br><br><b>Check all applicable boxes</b><br><input type="checkbox"/> A plan is being filed with this petition<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |
|---|--|

|  |   |                          |                          |                          |                          |                          |                          |                          |                          |                          |              |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
|--|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <b>Statistical/Administrative Information</b><br><input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.   | <b>THIS SPACE IS FOR COURT USE ONLY</b> |                          |                          |                          |                          |                          |                          |                          |                          |                          |              |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| <b>Estimated Number of Creditors</b><br><table border="1"> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1,000-5,000</td> <td>5,001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>50,001-100,000</td> <td>Over 100,000</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> |   | 1-49                     | 50-99                    | 100-199                  | 200-999                  | 1,000-5,000              | 5,001-10,000             | 10,001-25,000            | 25,001-50,000            | 50,001-100,000           | Over 100,000 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 1-49   |   | 50-99                    | 100-199                  | 200-999                  | 1,000-5,000              | 5,001-10,000             | 10,001-25,000            | 25,001-50,000            | 50,001-100,000           | Over 100,000             |              |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| <input checked="" type="checkbox"/>  |   | <input type="checkbox"/> |              |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| <b>Estimated Assets</b><br><input type="checkbox"/> \$0 to \$10,000<br><input type="checkbox"/> \$10,000 to \$100,000<br><input checked="" type="checkbox"/> \$100,000 to \$1 million<br><input type="checkbox"/> \$1 million to \$100 million<br><input type="checkbox"/> More than \$100 million   |   |                          |                          |                          |                          |                          |                          |                          |                          |                          |              |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| <b>Estimated Liabilities</b><br><input type="checkbox"/> \$0 to \$50,000<br><input type="checkbox"/> \$50,000 to \$100,000<br><input type="checkbox"/> \$100,000 to \$1 million<br><input checked="" type="checkbox"/> \$1 million to \$100 million<br><input type="checkbox"/> More than \$100 million  |   |                          |                          |                          |                          |                          |                          |                          |                          |                          |              |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |  | Name of Debtor(s):<br><b>MARVIN LEE WILCOX, PAMELA JEAN WILCOX</b>   |  |   |  |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)  |  |  |  |   |  |
| Location Where Filed: <b>NONE</b>   | Case Number:                             | Date Filed:  |  |   |  |
| Location Where Filed:   | Case Number:                             | Date Filed:  |  |   |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)   |  |  |  |   |  |
| Name of Debtor:<br><b>NONE</b>  | Case Number:                             | Date Filed:  |  |   |  |
| District:   | Relationship:                            | Judge:   |  |   |  |
| <b>Exhibit A</b><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)<br><br><input type="checkbox"/> Exhibit A is attached and made a part of this petition.  |  | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).<br><br><table style="width:100%; border: none;"> <tr> <td style="width:60%; border: none;"> <input checked="" type="checkbox"/> <b>s/Jeffrey C Trent</b><br/>                     Signature of Attorney for Debtor(s)<br/> <b>JEFFREY C TRENT</b> </td> <td style="width:40%; border: none; text-align: right;"> <b>3/2/2007</b><br/>                     Date<br/> <b>#11598</b> </td> </tr> </table> |  | <input checked="" type="checkbox"/> <b>s/Jeffrey C Trent</b><br>Signature of Attorney for Debtor(s)<br><b>JEFFREY C TRENT</b> | <b>3/2/2007</b><br>Date<br><b>#11598</b> |
| <input checked="" type="checkbox"/> <b>s/Jeffrey C Trent</b><br>Signature of Attorney for Debtor(s)<br><b>JEFFREY C TRENT</b>   | <b>3/2/2007</b><br>Date<br><b>#11598</b> |  |  |   |  |
| <b>Exhibit C</b>  |  |  |  |   |  |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  |  |  |  |   |  |
| <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.   |  |  |  |   |  |
| <input checked="" type="checkbox"/> No  |  |  |  |   |  |
| <b>Exhibit D</b>  |  |  |  |   |  |
| (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  |  |  |  |   |  |
| <input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.  |  |  |  |   |  |
| If this is a joint petition:  |  |  |  |   |  |
| <input checked="" type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.   |  |  |  |   |  |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box)   |  |  |  |   |  |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  |  |  |  |   |  |
| <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  |  |  |  |   |  |
| <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |  |  |  |   |  |
| <b>Statement by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes.)   |  |  |  |   |  |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).   |  |  |  |   |  |
| _____<br>(Name of landlord that obtained judgment)  |  |  |  |   |  |
| _____<br>(Address of landlord)  |  |  |  |   |  |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and   |  |  |  |   |  |
| <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.   |  |  |  |   |  |

|   |   |
|---|---|
| <p><b>Voluntary Petition</b><br/><i>(This page must be completed and filed in every case)</i></p>   | <p>Name of Debtor(s):<br/><b>MARVIN LEE WILCOX, PAMELA JEAN WILCOX</b></p>  |
| <b>Signatures</b>   |   |
| <p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.<br/>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br/>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> <u>s/ MARVIN LEE WILCOX</u><br/>Signature of Debtor <b>MARVIN LEE WILCOX</b></p> <p><input checked="" type="checkbox"/> <u>s/ PAMELA JEAN WILCOX</u><br/>Signature of Joint Debtor <b>PAMELA JEAN WILCOX</b></p> <p>_____<br/>Telephone Number (If not represented by attorney)</p> <p><u>3/2/2007</u><br/>Date</p> | <p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><input checked="" type="checkbox"/> <b>Not Applicable</b><br/>_____<br/>(Signature of Foreign Representative)</p> <p>_____<br/>(Printed Name of Foreign Representative)</p> <p>_____<br/>Date</p>  |
| <p style="text-align: center;"><b>Signature of Attorney</b></p> <p><input checked="" type="checkbox"/> <u>s/Jeffrey C Trent</u><br/>Signature of Attorney for Debtor(s)</p> <p><b>JEFFREY C TRENT, #11598</b><br/>Printed Name of Attorney for Debtor(s) / Bar No.</p> <p><b>JEFFREY C. TRENT</b><br/>Firm Name</p> <p><b>915 W. MAIN STREET YUKON, OK 73099</b><br/>Address</p> <p>_____<br/>Telephone Number <b>(405) 354-4879</b> <b>(405) 354-1252</b></p> <p><u>3/2/2007</u><br/>Date</p>  | <p style="text-align: center;"><b>Signature of Non-Attorney Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.</p> <p><input checked="" type="checkbox"/> <b>Not Applicable</b><br/>_____<br/>Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____<br/>Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. 110.)</p> <p>_____<br/>Address</p> <p><input checked="" type="checkbox"/> <b>Not Applicable</b><br/>_____<br/>Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.</p> <p>Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____<br/>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i></p> |
| <p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> <b>Not Applicable</b><br/>_____<br/>Signature of Authorized Individual</p> <p>_____<br/>Printed Name of Authorized Individual</p> <p>_____<br/>Title of Authorized Individual</p> <p>_____<br/>Date</p>   |   |

UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF OKLAHOMA

**NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

**1. Services Available from Credit Counseling Agencies**

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

**Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

JEFFREY C TRENT  
Printed Name of Attorney

s/Jeffrey C Trent  
Signature of Attorney

3/2/2007  
Date

Address:

**JEFFREY C. TRENT  
915 W. MAIN STREET  
YUKON, OK 73099**

**(405) 354-4879**

**Certificate of the Debtor**

We, the debtors, affirm that we have received and read this notice.

MARVIN LEE WILCOX

Xs/ MARVIN LEE WILCOX  
MARVIN LEE WILCOX

3/2/2007

PAMELA JEAN WILCOX

Signature of Debtor

Date

Printed Name(s) of Debtor(s)

Xs/ PAMELA JEAN WILCOX

3/2/2007

Case No. (if known) \_\_\_\_\_

PAMELA JEAN WILCOX

Signature of Joint Debtor

Date



**United States Bankruptcy Court  
Western District of Oklahoma**

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
Chapter 7

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS               | LIABILITIES             | OTHER       |
|---|-------------------|---------------|----------------------|-------------------------|-------------|
| A - Real Property   | YES               | 1             | \$ 225,000.00        |                         |             |
| B - Personal Property   | YES               | 5             | \$ 109,004.16        |                         |             |
| C - Property Claimed as Exempt  | YES               | 2             |                      |                         |             |
| D - Creditors Holding Secured Claims  | YES               | 1             |                      | \$ 187,286.00           |             |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | YES               | 2             |                      | \$ 0.00                 |             |
| F - Creditors Holding Unsecured Nonpriority Claims                              | YES               | 2             |                      | \$ 78,770,758.12        |             |
| G - Executory Contracts and Unexpired Leases                                    | YES               | 1             |                      |                         |             |
| H - Codebtors   | YES               | 1             |                      |                         |             |
| I - Current Income of Individual Debtor(s)                                      | YES               | 2             |                      |                         | \$ 1,975.85 |
| J - Current Expenditures of Individual Debtor(s)                                | YES               | 2             |                      |                         | \$ 2,115.00 |
| <b>TOTAL</b>  |                   | <b>19</b>     | <b>\$ 334,004.16</b> | <b>\$ 78,958,044.12</b> |             |

**United States Bankruptcy Court  
Western District of Oklahoma**

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
Chapter 7

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount         |
|---|----------------|
| Domestic Support Obligations (from Schedule E)  | \$             |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | \$             |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                          | \$             |
| Student Loan Obligations (from Schedule F)  | \$             |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E.          | \$             |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                   | \$             |
| <b>TOTAL</b>  | <b>\$ 0.00</b> |

**State the following:**

|   |                    |
|---|--------------------|
| Average Income (from Schedule I, Line 16)   | <b>\$ 1,975.85</b> |
| Average Expenses (from Schedule J, Line 18)   | <b>\$ 2,115.00</b> |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 ) | <b>\$ 2,151.75</b> |

**State the following:**

|  |    |                        |
|--|----|------------------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |    | <b>\$45,186.00</b>     |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ |                        |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |    | \$                     |
| 4. Total from Schedule F   |    | <b>\$78,770,758.12</b> |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |    | <b>\$78,815,944.12</b> |

In re: MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE A - REAL PROPERTY

| DESCRIPTION AND LOCATION OF PROPERTY  | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|---|---|-----------------------------------|--|-------------------------|
| HOMESTEAD<br>SE/4 S18, T17N, R5W<br>KINGFISHER COUNTY, OK<br>RT 1<br>DOVER OK 73734         | Fee Owner                               | J                                 | \$ 200,000.00  | \$ 0.00                 |
| OIL AND GAS MINERALS<br>WORKING INTEREST<br>NE SE 28-18N-4W<br>LOGAN COUNTY, OK<br>.2187500 | Fee Owner                               | J                                 | \$ 25,000.00   | \$ 35,000.00            |
| <b>Total</b>  |   |                                   | <b>\$ 225,000.00</b>   |                         |

(Report also on Summary of Schedules.)

In re MARVIN LEE WILCOX PAMELA JEAN WILCOXCase No. \_\_\_\_\_  
(if known)

Debtors

**SCHEDULE B - PERSONAL PROPERTY**

| TYPE OF PROPERTY   | NONE     | DESCRIPTION AND LOCATION OF PROPERTY   | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|----------|--|-----------------------------------|--|
| 1. Cash on hand  |          | <b>CASH ON HAND<br/>HOMESTEAD<br/>RT 1<br/>DOVER OK 73734</b>                  | <b>J</b>                          | <b>50.00</b>   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |          | <b>CHECKING ACCOUNT<br/>NBC BANK<br/>HOMESTEAD<br/>RT 1<br/>DOVER OK 73734</b> | <b>J</b>                          | <b>5.00</b>  |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.    |          | <b>CHECKING ACCOUNT<br/>NBC BANK<br/>HOMESTEAD<br/>RT 1<br/>DOVER OK 73734</b> | <b>J</b>                          | <b>40.00</b>   |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.    |          | <b>CHECKING ACCOUNT<br/>NBC BANK<br/>HOMESTEAD<br/>RT 1<br/>DOVER OK 73734</b> | <b>J</b>                          | <b>250.00</b>  |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.    |          | <b>CHECKING ACCOUNT<br/>NBC BANK<br/>HOMESTEAD<br/>RT 1<br/>DOVER OK 73734</b> | <b>J</b>                          | <b>500.00</b>  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | <b>X</b> |  |                                   |  |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  |          | <b>HOUSEHOLD GOODS<br/>HOMESTEAD<br/>RT 1<br/>DOVER OK 73734</b>               | <b>J</b>                          | <b>3,500.00</b>  |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |          | <b>BOOKS AND PICTURES<br/>HOMESTEAD<br/>RT 1<br/>DOVER OK 73734</b>            | <b>J</b>                          | <b>100.00</b>  |
| 6. Wearing apparel.  |          | <b>WEARING APPAREL<br/>HOMESTEAD<br/>RT 1<br/>DOVER OK 73734</b>               | <b>J</b>                          | <b>750.00</b>  |

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY  | NONE     | DESCRIPTION AND LOCATION OF PROPERTY                                  | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|----------|---|-----------------------------------|--|
| 7. Furs and jewelry.  |          | <b>JEWELRY<br/>HOMESTEAD<br/>RT 1<br/>DOVER OK 73734</b>              | <b>J</b>                          | <b>1,500.00</b>  |
| 8. Firearms and sports, photographic, and other hobby equipment.  |          | <b>GUNS - THREE<br/>HOMESTEAD<br/>RT 1<br/>DOVER OK 73734</b>         | <b>J</b>                          | <b>1,000.00</b>  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | <b>X</b> |   |                                   |  |
| 10. Annuities. Itemize and name each issuer.  | <b>X</b> |   |                                   |  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). |          | <b>IRA 41070021353<br/>NBC<br/>801 S MAIN<br/>KINGFISHER OK 73750</b> | <b>H</b>                          | <b>2,081.21</b>  |
| Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).     |          | <b>IRA 41070021379<br/>NBC<br/>801 S MAIN<br/>KINGFISHER OK 73750</b> | <b>H</b>                          | <b>2,081.21</b>  |
| Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).     |          | <b>IRA 41070021395<br/>NBC<br/>801 S MAIN<br/>KINGFISHER OK 73750</b> | <b>W</b>                          | <b>2,081.21</b>  |
| Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).     |          | <b>IRA 41070021418<br/>NBC<br/>801 S MAIN<br/>KINGFISHER OK 73750</b> | <b>W</b>                          | <b>2,081.21</b>  |
|   |          |   |                                   |  |

In re **MARVIN LEE WILCOX PAMELA JEAN WILCOX**  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY   | NONE     | DESCRIPTION AND LOCATION OF PROPERTY                                   | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|----------|--|-----------------------------------|--|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give Particulars.  |          | <b>401(k)<br/>KINGFISHER REGIONAL HOSPITAL<br/>KINGFISHER OK 73750</b> | <b>W</b>                          | <b>8,476.82</b>  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  | <b>X</b> |  |                                   |  |
| 14. Interests in partnerships or joint ventures. Itemize.  | <b>X</b> |  |                                   |  |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.   | <b>X</b> |  |                                   |  |
| 16. Accounts receivable.   | <b>X</b> |  |                                   |  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | <b>X</b> |  |                                   |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | <b>X</b> |  |                                   |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.       | <b>X</b> |  |                                   |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | <b>X</b> |  |                                   |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | <b>X</b> |  |                                   |  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.  | <b>X</b> |  |                                   |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.   | <b>X</b> |  |                                   |  |
|  |          |  |                                   |  |

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY  | NONE | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|---|-----------------------------------|--|
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X    |   |                                   |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 1984 JEEP CJ7<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734                        | J                                 | 1,500.00   |
| Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 2001 HONDA CRV<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734                       | W                                 | 2,000.00   |
| Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 2005 FORD 4X4<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734                        | J                                 | 20,000.00  |
| 26. Boats, motors, and accessories.   |      | 10 FT PLASTIC BOAT<br>HOMESTEAD<br>USED IN POND TO SAVE CATTLE<br>DOVER, OK | J                                 | 7.50   |
| 27. Aircraft and accessories.   | X    |   |                                   |  |
| 28. Office equipment, furnishings, and supplies.  | X    |   |                                   |  |
| 29. Machinery, fixtures, equipment and supplies used in business.   |      | FARM EQUIPMENT<br>HOMESTEAD<br>RT F1<br>DOVER OK 73734                      | J                                 | 31,000.00  |
| 30. Inventory.  | X    |   |                                   |  |
| 31. Animals.  |      | LIVESTOCK<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734                            | J                                 | 30,000.00  |
| 32. Crops - growing or harvested. Give particulars.   | X    |   |                                   |  |
| 33. Farming equipment and implements.   | X    |   |                                   |  |

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY   | NONE     | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|----------|--------------------------------------|-----------------------------------|--|
| 34. Farm supplies, chemicals, and feed.                              | <b>X</b> |                                      |                                   |  |
| 35. Other personal property of any kind not already listed. Itemize. | <b>X</b> |                                      |                                   |  |
| <u>4</u> continuation sheets attached                                |          |                                      | Total >                           | <b>\$ 109,004.16</b>   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

Check if debtor claims a homestead exemption that exceeds \$125,000.

- 11 U.S.C. § 522(b)(2)  
 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION                      | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|---|---|----------------------------|---|
| 401(k)<br>KINGFISHER REGIONAL HOSPITAL<br>KINGFISHER OK 73750       | 31 OSA §1(A)(20)  | 8,476.82                   | 8,476.82  |
| BOOKS AND PICTURES<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734           | 31 OSA § 1(A)(6)  | 100.00                     | 100.00  |
| CASH ON HAND<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734                 | 31 OSA § 1(A)(18), 12 OSA §1171.1, 31 OSA§1.1, 31 OSA§1.3 | 50.00                      | 50.00   |
| CHECKING ACCOUNT<br>NBC BANK<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734 | 31 OSA § 1(A)(18), 12 OSA §1171.1, 31 OSA§1.1, 31 OSA§1.3 | 250.00                     | 250.00  |
| CHECKING ACCOUNT<br>NBC BANK<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734 | 31 OSA § 1(A)(18), 12 OSA §1171.1, 31 OSA§1.1, 31 OSA§1.3 | 40.00                      | 40.00   |
| CHECKING ACCOUNT<br>NBC BANK<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734 | 31 OSA § 1(A)(18), 12 OSA §1171.1, 31 OSA§1.1, 31 OSA§1.3 | 5.00                       | 5.00  |
| CHECKING ACCOUNT<br>NBC BANK<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734 | 31 OSA § 1(A)(18), 12 OSA §1171.1, 31 OSA§1.1, 31 OSA§1.3 | 500.00                     | 500.00  |
| FARM EQUIPMENT<br>HOMESTEAD<br>RT F1<br>DOVER OK 73734              | 31 OSA § 1(A)(5)  | 10,000.00                  | 31,000.00   |
| GUNS - THREE<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734                 | 31 OSA § 1(A)(14)   | 1,000.00                   | 1,000.00  |

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| DESCRIPTION OF PROPERTY  | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|--|--------------------------------------|----------------------------|---|
| HOMESTEAD<br>SE/4 S18,T17N, R5W<br>KINGFISHER COUNTY, OK<br>RT 1<br>DOVER OK 73734 | 31 OSA §§ 1(A)(1), 31 OSA §2         | 200,000.00                 | 200,000.00  |
| HOUSEHOLD GOODS<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734                             | 31 OSA § 1(A)(3)                     | 3,500.00                   | 3,500.00  |
| IRA 41070021353<br>NBC<br>801 S MAIN<br>KINGFISHER OK 73750                        | 31 OSA § 1(A)(20)                    | 2,081.21                   | 2,081.21  |
| IRA 41070021379<br>NBC<br>801 S MAIN<br>KINGFISHER OK 73750                        | 31 OSA § 1(A)(20)                    | 2,081.21                   | 2,081.21  |
| IRA 41070021395<br>NBC<br>801 S MAIN<br>KINGFISHER OK 73750                        | 31 OSA § 1(A)(20)                    | 2,081.21                   | 2,081.21  |
| IRA 41070021418<br>NBC<br>801 S MAIN<br>KINGFISHER OK 73750                        | 31 OSA §1(A)(20)                     | 2,081.21                   | 2,081.21  |
| JEWELRY<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734                                     | 31 OSA § 1(A)(8)                     | 1,500.00                   | 1,500.00  |
| WEARING APPAREL<br>HOMESTEAD<br>RT 1<br>DOVER OK 73734                             | 31 OSA § 1(A)(7)                     | 750.00                     | 750.00  |

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER<br>(See Instructions, Above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN   | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|-----------------------------------|--|------------|--------------|----------|---|---------------------------|
| ACCOUNT NO. <u>6003319274105285</u><br>JOHN DEERE<br>P O BOX 5327<br>MADISON WI 53705                      |          | J                                 | <u>06/01/2006</u><br>Security Agreement<br>JOHN DEERE MOWER 717A<br><br>VALUE \$2,100.00   |            | X            |          | 2,286.00  | 186.00                    |
| ACCOUNT NO.<br>NBanC<br>P O BOX 149<br>KINGFISHER OK 73750   |          | J                                 | <u>07/11/2005</u><br>Mortgage<br>OIL AND GAS MINERALS WORKING INTEREST<br>NE SE 28-18N-4W<br>LOGAN COUNTY, OK .2187500<br><br>VALUE \$25,000.00  |            | X            |          | 35,000.00   | 10,000.00                 |
| ACCOUNT NO.<br>NBC<br>801 S MAIN<br>KINGFISHER OK 73750  |          | J                                 | <u>01/02/2006</u><br>Security Agreement<br>HONDA; FORD (4X4); JEEP CJ7;<br>FARM EQUIPMENT;<br>HORSES; CATTLE; OIL AND GAS INTEREST; NOW OWNED OR<br>HEREAFTER ACQUIRED UCC1 FORM ON FILE<br><br>VALUE \$105,000.00 |            | X            |          | 150,000.00  | 35,000.00                 |

0 continuation sheets attached

Subtotal >  
(Total of this page)  
  
Total >  
(Use only on last page)

|    |            |    |           |
|----|------------|----|-----------|
| \$ | 187,286.00 | \$ | 45,186.00 |
| \$ | 187,286.00 | \$ | 45,186.00 |

(Report also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

**Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
 Debtors

Case No. \_\_\_\_\_  
 (If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br><i>(See instructions above.)</i> | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED TO<br>PRIORITY, IF<br>ANY |
|--|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| ACCOUNT NO.  |          |                                      |  |            |              |          |                    |                                   |   |

Sheet no. 1 of 1 continuation sheets attached to Schedule of  
 Creditors Holding Priority Claims

Subtotals >  
 (Totals of this page)

Total >

(Use only on last page of the completed  
 Schedule E. Report also on the Summary of  
 Schedules.)

Total >

(Use only on last page of the completed  
 Schedule E. If applicable, report also on the  
 Statistical Summary of Certain Liabilities  
 and Related Data.)

|         |         |         |
|---------|---------|---------|
| \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 |         |         |
|         | \$ 0.00 | \$ 0.00 |

In re **MARVIN LEE WILCOX PAMELA JEAN WILCOX**  
 Debtors

Case No. \_\_\_\_\_  
 (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br><i>(See instructions above.)</i>   | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE                              | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM   |
|--|----------|--------------------------------------|--|------------|--------------|----------|----------------------|
| ACCOUNT NO. <b>CJ-2005-3796</b><br><br><b>DOUGLAS L JACKSON</b><br><b>323 W BROADWAY</b><br><b>ENID OK 73701</b>   |          | <b>J</b>                             | <b>10/24/2006</b><br><br><b>LAWSUIT CJ-2005-3796</b><br><b>OKLAHOMA DEPARTMENT OF SEC</b><br><b>V</b><br><b>ROBERT W MATHEWS, ETAL</b>   |            |              | <b>X</b> | <b>1.00</b>          |
| ACCOUNT NO. <b>CJ-2005-3796</b><br><br><b>GERRI STUCKEY</b><br><b>OKLAHOMA DEPARTMENT OF SEC</b><br><b>120 N ROBINSON, SUITE 860</b><br><b>OKLAHOMA CITY OK 73102</b>      |          | <b>J</b>                             | <b>10/24/2006</b><br><br><b>LAWSUIT CJ-2005-3796</b><br><b>OKLAHOMA DEPARTMENT OF SEC</b><br><b>VS</b><br><b>ROBERT W MATHEWS, ET AL</b> |            |              | <b>X</b> | <b>509,505.56</b>    |
| ACCOUNT NO. <b>CJ-2005-3796</b><br><br><b>KLINE KLINE ELLIOTT &amp; BRYANT PC</b><br><b>ATTORNEYS AT LAW</b><br><b>720 NE 63RD STREET</b><br><b>OKLAHOMA CITY OK 73105</b> |          | <b>J</b>                             | <b>01/2007</b><br><br><b>LAWSUIT</b>   |            |              | <b>X</b> | <b>3,500.00</b>      |
| ACCOUNT NO. <b>CJ-2005-3796</b><br><br><b>MARSHA SCHUBERT</b><br><b>MACK MARTIN</b><br><b>119 N ROBINSON SUITE 360</b><br><b>OKLAHOMA CITY OK 73102</b>                    |          | <b>J</b>                             | <b>10/25/2006</b><br><br><b>LAWSUIT ISSUES</b><br><b>CJ 2005-3796</b>  |            |              | <b>X</b> | <b>78,249,251.56</b> |
| ACCOUNT NO. <b>058782</b><br><br><b>MCBRIDE CLINIC ORTHOPAEDIC HOSPITAL</b><br><b>9600 N BROADWAY EXTENSION</b><br><b>OKLAHOMA CITY OK 73114</b>                           |          | <b>J</b>                             | <b>12/2006</b><br><br><b>MEDICAL</b>   |            |              | <b>X</b> | <b>5,700.00</b>      |

1 Continuation sheets attached

|            |                         |
|------------|-------------------------|
| Subtotal > | <b>\$ 78,767,958.12</b> |
| Total >    | <b>\$</b>               |

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable on the Statistical  
 Summary of Certain Liabilities and Related Data.)

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
 Debtors

Case No. \_\_\_\_\_  
 (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br><i>(See instructions above.)</i>                                | CODEBTOR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. <b>5401.9271.2080.0105</b><br><br><b>NBANC MASTERCARD<br/>BANKERS CREDIT CARD SERVICE<br/>P O BOX 268856<br/>OKLAHOMA CITY OK 73126</b> | <b>J</b>   | <b>12/2006<br/><br/>CREDIT</b>  |            |              | <b>X</b> | <b>2,800.00</b>    |

Sheet no. 1 of 1 continuation sheets attached  
 to Schedule of Creditors Holding Unsecured  
 Nonpriority Claims

|            |    |                      |
|------------|----|----------------------|
| Subtotal > | \$ | <b>2,800.00</b>      |
| Total >    | \$ | <b>78,770,758.12</b> |

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable on the Statistical  
 Summary of Certain Liabilities and Related Data.)

Form B6G  
(10/05)

In re: MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF<br>DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR<br>NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT<br>NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|---|
|   |   |

Form B6H

(10/05)

In re: MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE H - CODEBTORS

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|------------------------------|------------------------------|

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
 Debtors

Case No. \_\_\_\_\_  
 (If known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 7, 11, 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

|   |                                 |   |
|---|---------------------------------|---|
| Debtor's Marital Status: <b>MARRIED</b> | DEPENDENTS OF DEBTOR AND SPOUSE |   |
|   | RELATIONSHIP(S):                | AGE(S):   |
| <b>Employment:</b>                      | DEBTOR                          | SPOUSE  |
| Occupation                              | <b>FARMER/RANCHER</b>           | <b>PHYSICAL THERAPIST</b>                               |
| Name of Employer                        | <b>SELF</b>                     | <b>KINGFISHER REGIONAL HOSPITAL</b>                     |
| How long employed                       | <b>5 YEARS</b>                  | <b>20 YEARS</b>   |
| Address of Employer                     | <b>RT 1<br/>DOVER OK 73734</b>  | <b>500 SOUTH 9TH<br/>BOX 59<br/>KINGFISHER OK 73750</b> |

INCOME: (Estimate of average or projected monthly income at time case filed)

|   | DEBTOR             | SPOUSE             |
|---|--------------------|--------------------|
| 1. Monthly gross wages, salary, and commissions<br>(Prorate if not paid monthly.)   | \$ <u>0.00</u>     | \$ <u>2,051.75</u> |
| 2. Estimate monthly overtime  | \$ <u>0.00</u>     | \$ <u>0.00</u>     |
| 3. SUBTOTAL   | \$ <u>0.00</u>     | \$ <u>2,051.75</u> |
| 4. LESS PAYROLL DEDUCTIONS  |                    |                    |
| a. Payroll taxes and social security  | \$ <u>0.00</u>     | \$ <u>214.54</u>   |
| b. Insurance  | \$ <u>0.00</u>     | \$ <u>388.25</u>   |
| c. Union dues   | \$ <u>0.00</u>     | \$ <u>0.00</u>     |
| d. Other (Specify) <u>401K</u>  | \$ <u>0.00</u>     | \$ <u>123.11</u>   |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS   | \$ <u>0.00</u>     | \$ <u>725.90</u>   |
| 6. TOTAL NET MONTHLY TAKE HOME PAY  | \$ <u>0.00</u>     | \$ <u>1,325.85</u> |
| 7. Regular income from operation of business or profession or farm<br>(Attach detailed statement)                                       | \$ <u>0.00</u>     | \$ <u>0.00</u>     |
| 8. Income from real property  | \$ <u>0.00</u>     | \$ <u>0.00</u>     |
| 9. Interest and dividends   | \$ <u>0.00</u>     | \$ <u>0.00</u>     |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.             | \$ <u>0.00</u>     | \$ <u>0.00</u>     |
| 11. Social security or other government assistance<br>(Specify) _____   | \$ <u>0.00</u>     | \$ <u>0.00</u>     |
| 12. Pension or retirement income  | \$ <u>0.00</u>     | \$ <u>0.00</u>     |
| 13. Other monthly income<br>(Specify) <u>FARM INCOME</u>  | \$ <u>300.00</u>   | \$ <u>0.00</u>     |
| <u>LOCATION RENT</u>  | \$ <u>100.00</u>   | \$ <u>0.00</u>     |
| <u>OIL AND GAS WORKING INTEREST</u>   | \$ <u>250.00</u>   | \$ <u>0.00</u>     |
| 14. SUBTOTAL OF LINES 7 THROUGH 13  | \$ <u>650.00</u>   | \$ <u>0.00</u>     |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)  | \$ <u>650.00</u>   | \$ <u>1,325.85</u> |
| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15) | \$ <u>1,975.85</u> |                    |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document.:

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

NONE

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
 Debtors

Case No. \_\_\_\_\_  
 (If known)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|  |    |                 |
|--|----|-----------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$ | <u>0.00</u>     |
| a. Are real estate taxes included?      Yes _____ No <u>✓</u>  |    |                 |
| b. Is property insurance included?      Yes _____ No <u>✓</u>  |    |                 |
| 2. Utilities: a. Electricity and heating fuel  | \$ | <u>150.00</u>   |
| b. Water and sewer   | \$ | <u>0.00</u>     |
| c. Telephone   | \$ | <u>45.00</u>    |
| d. Other <u>PROPANE</u>  | \$ | <u>25.00</u>    |
| <u>SATELLITE</u>   | \$ | <u>60.00</u>    |
| 3. Home maintenance (repairs and upkeep)   | \$ | <u>50.00</u>    |
| 4. Food  | \$ | <u>350.00</u>   |
| 5. Clothing  | \$ | <u>25.00</u>    |
| 6. Laundry and dry cleaning  | \$ | <u>0.00</u>     |
| 7. Medical and dental expenses   | \$ | <u>110.00</u>   |
| 8. Transportation (not including car payments)   | \$ | <u>150.00</u>   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$ | <u>15.00</u>    |
| 10. Charitable contributions   | \$ | <u>0.00</u>     |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  | \$ | <u>125.00</u>   |
| a. Homeowner's or renter's   | \$ | <u>0.00</u>     |
| b. Life  | \$ | <u>0.00</u>     |
| c. Health  | \$ | <u>135.00</u>   |
| d. Auto  | \$ | <u>0.00</u>     |
| e. Other _____   | \$ | <u>0.00</u>     |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  | \$ | <u>125.00</u>   |
| (Specify) <u>HOMESTEAD/PROPERTY TAXES</u>  |    |                 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   | \$ | <u>0.00</u>     |
| a. Auto  | \$ | <u>150.00</u>   |
| b. Other <u>JOHN DEERE</u>   | \$ | <u>400.00</u>   |
| <u>NBC BANK</u>  |    |                 |
| 14. Alimony, maintenance, and support paid to others   | \$ | <u>0.00</u>     |
| 15. Payments for support of additional dependents not living at your home  | \$ | <u>0.00</u>     |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$ | <u>0.00</u>     |
| 17. Other <u>MEDICAL ABOVE DEDUCTIBLES</u>   | \$ | <u>200.00</u>   |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | <u>2,115.00</u> |

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

20. STATEMENT OF MONTHLY NET INCOME

|  |    |                 |
|--|----|-----------------|
| a. Average monthly income from Line 15 of Schedule I | \$ | <u>1,975.85</u> |
| b. Average monthly expenses from Line 18 above       | \$ | <u>2,115.00</u> |
| c. Monthly net income (a. minus b.)                  | \$ | <u>-139.15</u>  |

In re MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **21** sheets (*total shown on summary page plus 2*), and that they are true and correct to the best of my knowledge, information, and belief.

Date: 3/2/2007

Signature: s/ MARVIN LEE WILCOX  
MARVIN LEE WILCOX  
Debtor

Date: 3/2/2007

Signature: s/ PAMELA JEAN WILCOX  
PAMELA JEAN WILCOX  
(Joint Debtor, if any)

[If joint case, both spouses must sign]

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

UNITED STATES BANKRUPTCY COURT  
Western District of Oklahoma

In re: MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
(If known)

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT     | SOURCE                                      | FISCAL YEAR PERIOD        |
|------------|---|---------------------------|
| 4,600.00   | 2006 FARM INCOME                            | 01/01/2006 TO 12/31/2006  |
| -49,886.00 | 2005 FARM OPERATIONS                        | 01/01/2005 TOP 12/31/2005 |
| 893.00     | 2005 OIL AND GAS INCOME<br>WORKING INTEREST | 01/01/2005 TO 12/31/2005  |
| 19,606.00  | 2005 W-2 SPOUSE                             | 01/01/2005 TO 12/31/2005  |
| 19,787.00  | 2006 W-2<br>SPOUSE                          | 01/01/2006 TO 12/31/2006  |
| 3,170.00   | 2006 OIL AND GAS<br>WORKING INTEREST        | 01/01/2006 TO 12/31/2006  |

**2. Income other than from employment or operation of business**

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT   | SOURCE   | FISCAL YEAR PERIOD       |
|----------|--|--------------------------|
| 1,600.00 | HINGLE ENGINEERING<br>TANK BATTERY LEASE ON<br>HOMESTEAD | 01/01/2005 TO 12/31/2005 |

**3. Payments to creditors**

**Complete a. or b., as appropriate, and c.**

None

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

None

b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/ TRANSFERS | AMOUNT PAID OR VALUE OF TRANSFERS | AMOUNT STILL OWING |
|------------------------------|------------------------------|-----------------------------------|--------------------|
|------------------------------|------------------------------|-----------------------------------|--------------------|

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|---|-------------------|-------------|--------------------|
|---|-------------------|-------------|--------------------|

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATION             | STATUS OR DISPOSITION |
|---------------------------------|----------------------|--|-----------------------|
| JACKSON LAWSUIT<br>CJ 2005-3796 | INDEBTNESS           | OKLAHOMA COUNTY, OK<br>OKLAHOMA CITY, OK | PENDING               |

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

| NAME AND ADDRESS<br>OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED | DATE OF<br>SEIZURE | DESCRIPTION<br>AND VALUE OF<br>PROPERTY |
|--|--------------------|---|
|--|--------------------|---|

**5. Repossessions, foreclosures and returns**

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR OR SELLER | DATE OF REPOSESSION,<br>FORECLOSURE SALE<br>TRANSFER OR RETURN | DESCRIPTION<br>AND VALUE OF<br>PROPERTY |
|---|--|---|
|---|--|---|

**6. Assignments and receiverships**

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF<br>ASSIGNMENT<br>OR SETTLEMENT |
|---------------------------------|-----------------------|---|
|---------------------------------|-----------------------|---|

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND ADDRESS<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF<br>ORDER | DESCRIPTION<br>AND VALUE OF<br>PROPERTY |
|----------------------------------|---|------------------|---|
|----------------------------------|---|------------------|---|

**7. Gifts**

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF PERSON<br>OR ORGANIZATION | RELATIONSHIP<br>TO DEBTOR,<br>IF ANY | DATE<br>OF GIFT | DESCRIPTION<br>AND VALUE OF<br>GIFT |
|--|--------------------------------------|-----------------|-------------------------------------|
|--|--------------------------------------|-----------------|-------------------------------------|

**8. Losses**

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION<br>AND VALUE OF<br>PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE OF<br>LOSS |
|---|--|-----------------|
|---|--|-----------------|

**9. Payments related to debt counseling or bankruptcy**

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE                    | DATE OF PAYMENT,<br>NAME OF PAYOR IF<br>OTHER THAN DEBTOR | AMOUNT OF MONEY OR<br>DESCRIPTION AND VALUE<br>OF PROPERTY |
|---|---|--|
| JEFFREY C TRENT<br>915 W MAIN<br>YUKON OK 73099 | 11/08/2006  | \$1,000  |

**10. Other transfers**

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE       | DESCRIBE PROPERTY<br>TRANSFERRED<br>AND VALUE RECEIVED                               |
|---|------------|--|
| KENNETH MURRAY<br>KINGFISHER OK 73750<br>NONE             | 01/15/2006 | 66 CORVETTE THAT HAD<br>BEEN WRECKED FOR 2<br>YEARS & IN STORAGE<br>\$15,000 "AS IS" |
| VICTOR EMERICH<br>CRESENT OK<br>NONE                      | 01/14/2005 | SW/4 33-18-4<br>LOGAN COUNTY OK<br>\$150,000   |

None

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER DEVICE       | DATE(S) OF TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY |
|-------------------------------------|------------------------|---|
| THE MARVIN AND PAMELA WILCOX FAMILY | 11/20/2002             | ESTABLISH A REVOCABLE FAMILY TRUST HOMESTEAD AND ASSETS                               |

**11. Closed financial accounts**

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|---------------------------------|--|------------------------------------|
|---------------------------------|--|------------------------------------|

**12. Safe deposit boxes**

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS                           | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|---|---------------------------------------|
| NBanC<br>801 S MAIN<br>KINGFISHER OK 73750   | MARVIN AND PAM WILCOX<br>RT 1<br>DOVER OK 73734               | HOUSE PAPER BIRTH CERTIFICATES OTHER FAMILY ITEMS |                                       |

**13. Setoffs**

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

**14. Property held for another person**

None

List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS<br>OF OWNER | DESCRIPTION AND VALUE<br>OF PROPERTY | LOCATION OF PROPERTY |
|------------------------------|--------------------------------------|----------------------|
|------------------------------|--------------------------------------|----------------------|

**15. Prior address of debtor**

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

**16. Spouses and Former Spouses**

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None

| SITE NAME AND<br>ADDRESS | NAME AND ADDRESS<br>OF GOVERNMENTAL UNIT | DATE OF<br>NOTICE | ENVIRONMENTAL<br>LAW |
|--------------------------|--|-------------------|----------------------|
|--------------------------|--|-------------------|----------------------|

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

| SITE NAME AND ADDRESS                        | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE    | ENVIRONMENTAL LAW                       |
|--|---------------------------------------|-------------------|---|
| <b>HOMESTEAD<br/>RT 1<br/>DOVER OK 73734</b> | <b>EPA</b>                            | <b>01/01/1992</b> | <b>ABOVE<br/>GROUND<br/>DIESEL TANK</b> |

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|                                       |               |                       |

**18. Nature, location and name of business**

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

| NAME                 | LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER I.D. NO. | ADDRESS                        | NATURE OF BUSINESS                | BEGINNING AND ENDING DATES |
|----------------------|--|--------------------------------|-----------------------------------|----------------------------|
| <b>MARVIN WILCOX</b> | <b>445-48-1671</b>   | <b>RT 1<br/>DOVER OK 73734</b> | <b>FARMING/ HORSE<br/>RAISING</b> | <b>01/01/1993</b>          |

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

| NAME | ADDRESS |
|------|---------|
|      |         |

\* \* \* \* \*

Form 7-Cont.  
(10/05)

*[if completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 3/2/2007

Signature of Debtor s/ MARVIN LEE WILCOX  
MARVIN LEE WILCOX

Date 3/2/2007

Signature of Joint Debtor s/ PAMELA JEAN WILCOX  
PAMELA JEAN WILCOX

UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF OKLAHOMA

In re: MARVIN LEE WILCOX PAMELA JEAN WILCOX  
Debtors

Case No. \_\_\_\_\_  
Chapter 7

VERIFICATION OF CREDITOR MATRIX

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 1 sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rules and I/we assume all responsibility for errors and omissions.

Dated: 3/2/2007

Signed: s/ MARVIN LEE WILCOX  
MARVIN LEE WILCOX

Dated: 3/2/2007

Signed: s/ PAMELA JEAN WILCOX  
PAMELA JEAN WILCOX

Signed: s/Jeffrey C Trent  
JEFFREY C TRENT  
Attorney for Debtor(s)  
Bar no.: #11598  
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